

TABERNACLES!

THE FEAST OF

TABERNACLES

SUKKOT

SUNDOWN OCTOBER 3-9.



FEAST OF
Tabernacles

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SHADOWS!

Shadows
of the
Messiah

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SUKKOT.

Sukkot

Feast of Tabernacles

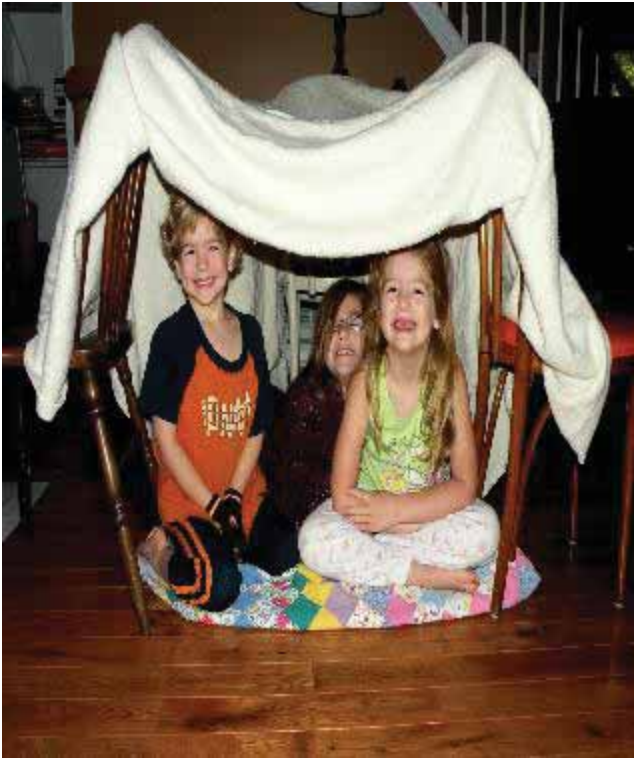


HARVEST TIME.

FEAST OF
Tabernacles



GRATITUDE FOR THE RAINS WHICH BRING THE HARVEST.



THREE SIDED STRUCTURE.



THE ISRAELITES DWELLED IN TENTS.



A REMINDER: THE EARTHLY BODY IS TEMPORARY. AN EARTHLY TENT.

1 CORINTHIANS 15, 2 CORINTHIANS 5, 1 THESSALONIANS 4, PHILIPPIANS 3.



SEASON OF JOY!



A TIME TO REJOICE!!!!



SUKKOT ~ FEAST OF TABERNACLES

NATIONS WILL GATHER TO CELEBRATE TABERNACLES!



SEASON OF CELEBRATION!



ALL THE NATIONS WILL GATHER AND
CELEBRATE THE FEAST OF TABERNACLES.

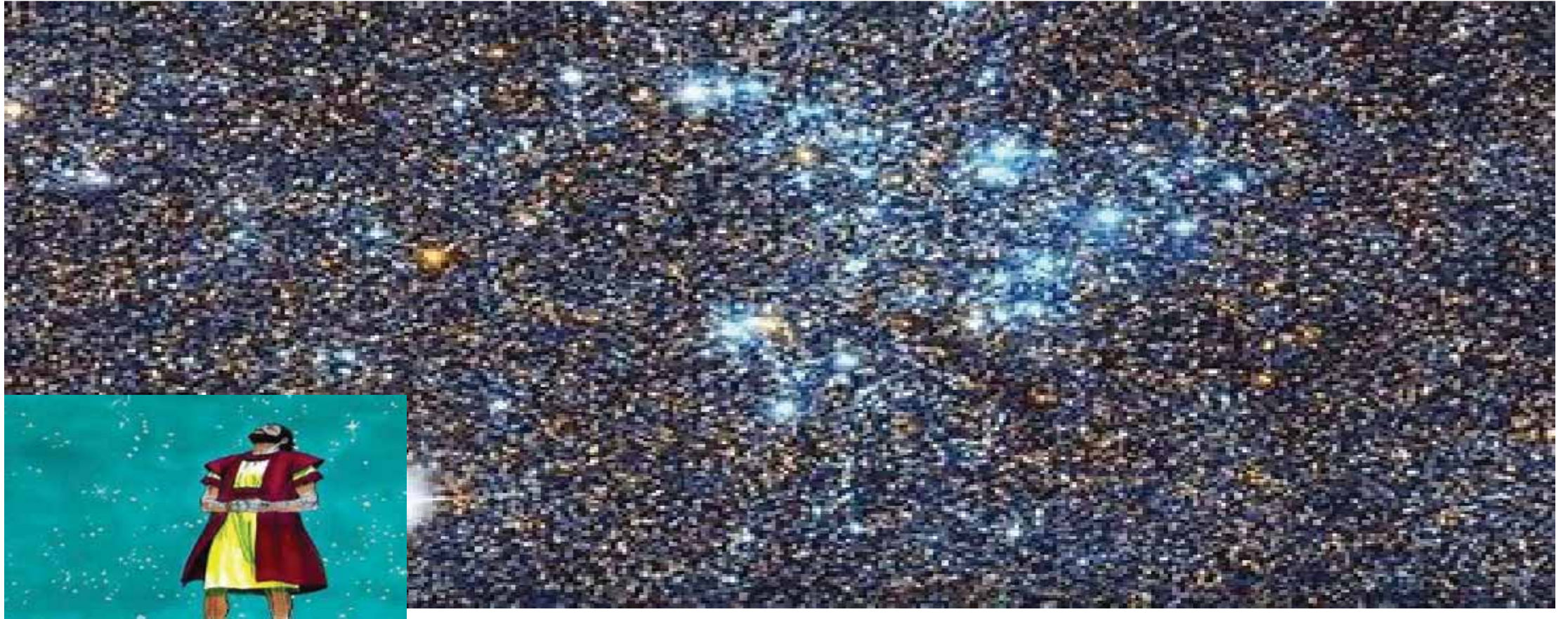


ABRAHAM WAS GIVEN A PROMISE.

Genesis 15:5

He took him outside and said,
“Look up at the heavens and count the stars
if indeed you can count them.”
then he said to him,
“So shall your offspring be”

ABRAHAM WAS PROMISED HIS OFFSPRING
WOULD BE AS NUMEROUS AS THE STARS.



AND AS MANY AS THE
SANDS OF THE SEA.



LOOKING TO HEAVEN.

A golden city on a hill, with a beam of light shining down from the sky. The city features various buildings, including domes and classical structures, all rendered in a warm, golden hue. The scene is set against a backdrop of a dramatic, colorful sky with pink, purple, and blue clouds. The overall atmosphere is one of divine light and glory.

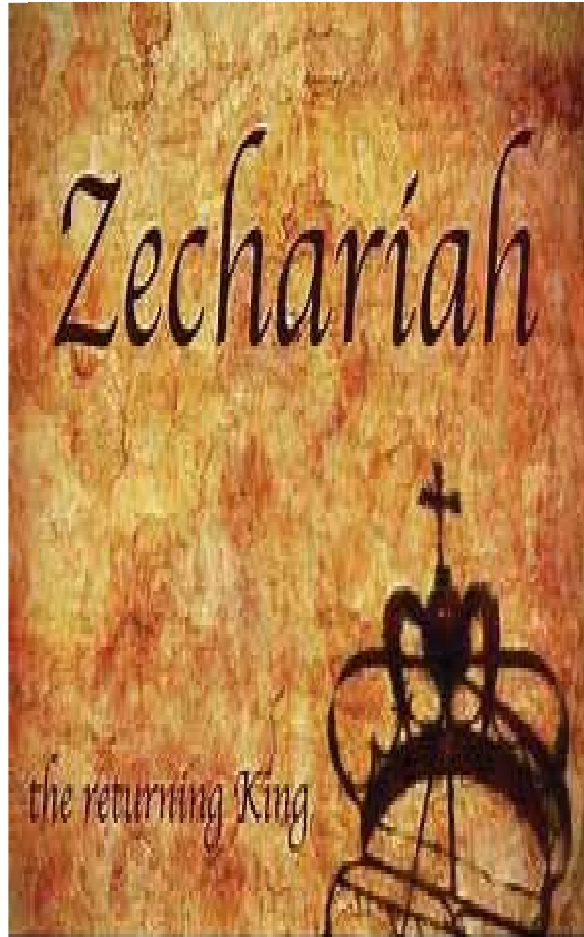
Heaven

The New City

Revelation 21:1

I saw a new heaven and a new earth

THE LORD WILL BE KING OVER ALL THE EARTH. ONE LORD.



And the LORD
shall be king
over all the earth:
in that day
shall there be one LORD,
and his name one.

Zechariah 14:9 (KJV)

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THE EARTH IS NOT
OUR FOREVER HOME.



IN FLIGHT FOR 15,000 MILES TO GET HOME.



IMMANUEL OUR GOD
IS WITH US FOREVER.



IMMANUEL
GOD WITH US

TABERNACLES REMIND US OF GOD'S LOVE.



COME UP HERE!

Hebrews 4:16. Let us then approach God's throne with confidence so that we may receive mercy and find grace to help us in our time of need.



HE SUFFERED SO WE COULD HAVE
THE JOY OF HIS SPIRIT IN US AT ALL
TIMES. RIVERS OF LIVING WATER.



**HE WHO BELIEVES IN ME, AS THE SCRIPTURE HAS SAID,
OUT OF HIS HEART WILL FLOW RIVERS OF LIVING WATER.**

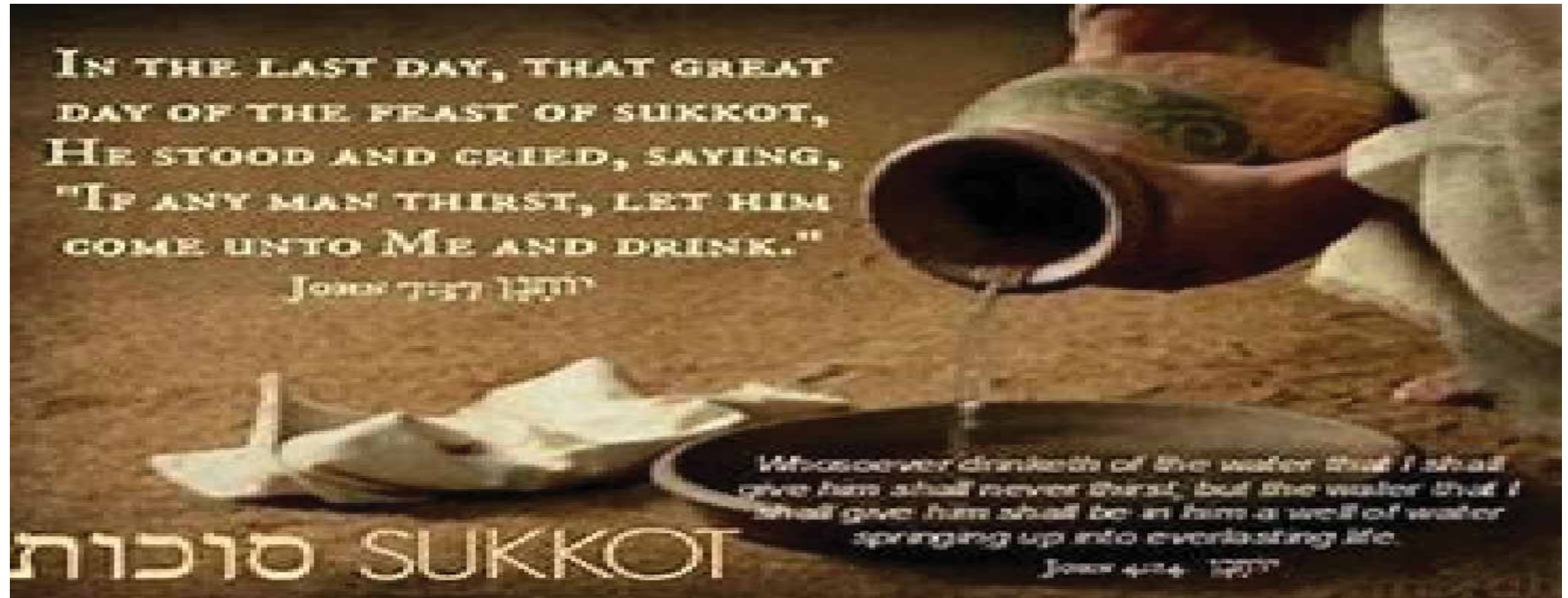
JOHN 7:38

COME UP HERE. ROMANS 5:5.

God's love has been poured out into our hearts through the Holy Spirit.



JESUS ATTENDED SUKKOT.



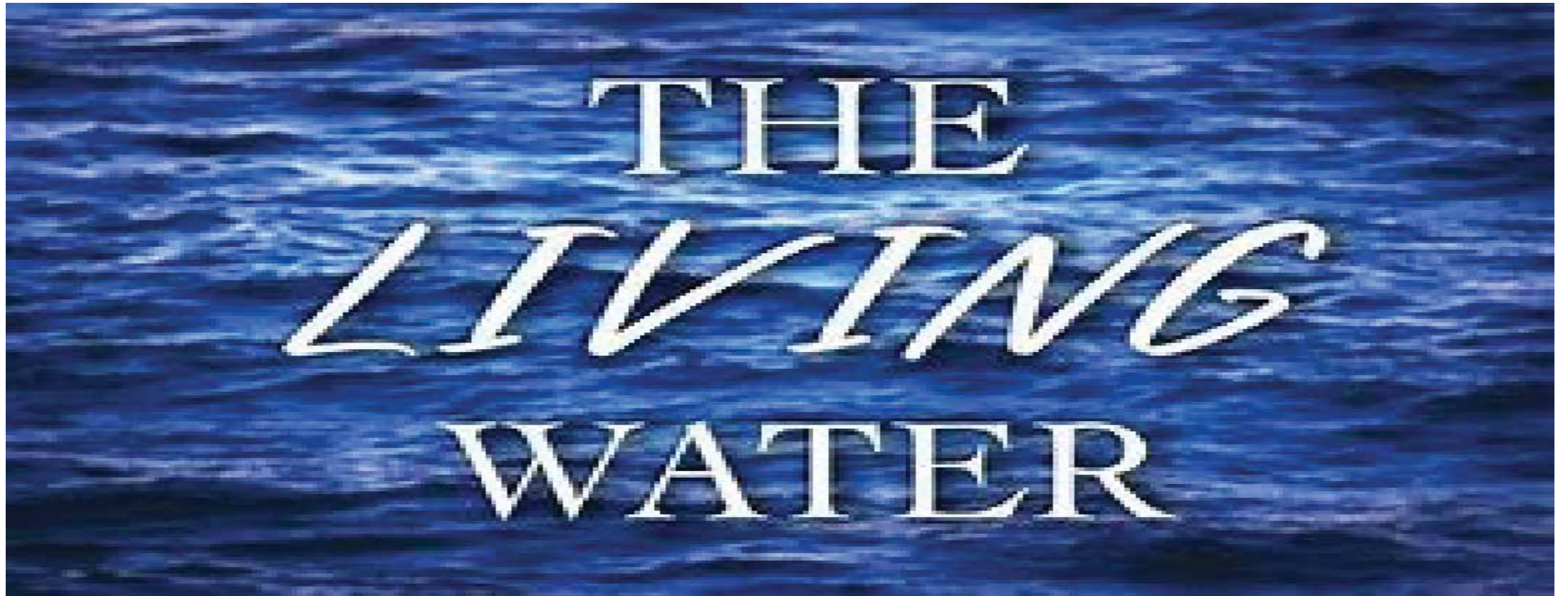
JESUS AT THE FEAST OF TABERNACLES.



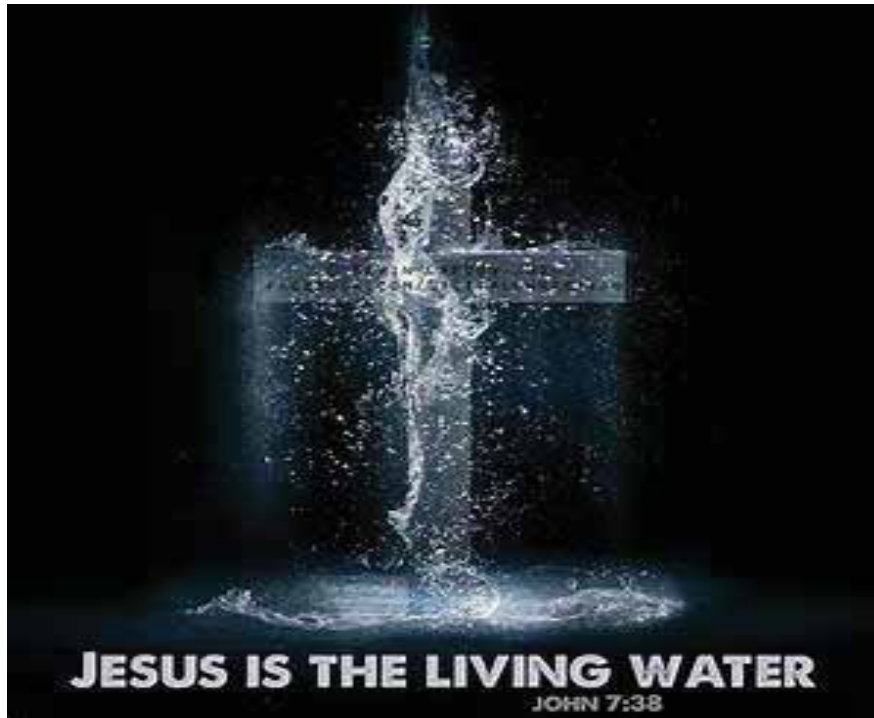
FEAST OF TABERNACLES. JOHN 7, JESUS AT THE FEAST. POOL OF SILOAM.



LIVING WATER.



STREAMS OF LIVING WATER



ANYONE WHO BELIEVES IN ME
MAY COME
AND DRINK
FOR THE SCRIPTURES DECLARE
RIVERS
OF
LIVING WATER
WILL FLOW FROM HIS
HEART

REVIEW OF YOM TERUAH.

YOM TERUAH.

AWAKE.

CLEAR OUT THE AREAS OF STRONGHOLDS IN THE FAMILY LINE.

THE LORD IS A MIGHTY WARRIOR WHO FIGHTS FOR YOU.

LET CHRIST SHINE ON YOU.

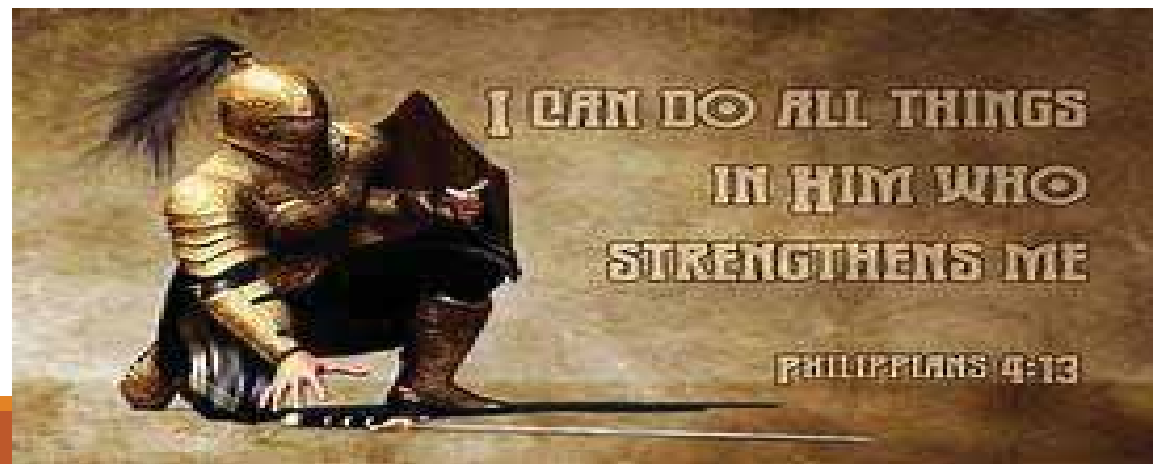


THE LORD IS A WARRIOR.

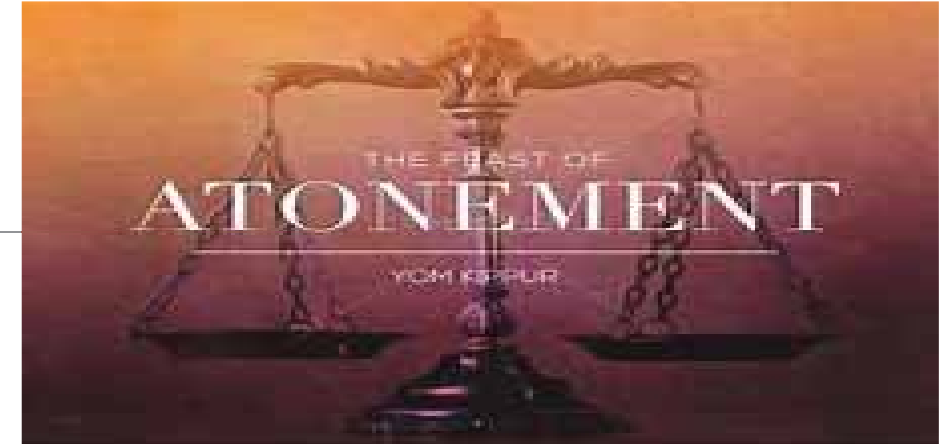
THE LORD IS A WARRIOR; THE LORD IS HIS NAME.

EXODUS 15:3.

The Lord will march out like a champion, like a warrior he will stir up his zeal; with a shout he will raise the battle cry and will triumph over his enemies. Isaiah 42:13.



REVIEW OF YOM KIPPUR.



OUR GREAT HIGH PRIEST WENT THROUGH THE VEIL AND OPENED THE HOLY OF HOLIES TO US.

HE LEFT THE GLORY OF HEAVEN AND HUMBLLED HIMSELF.

HE LIVES IN THE POWER OF AN ENDLESS LIFE.

HE MADE FULL ATONEMENT. THE WORK OF SALVATION IS COMPLETE.

HE EVER LIVES TO INTERCEDE FOR US.



OUR GREAT HIGH PRIEST!



SUKKOT!

WHAT IS THE
FEAST OF
TABERNACLES?



WHERE ARE WE GOING FROM HERE?

TEXTS OF SCRIPTURE WHICH REVEAL SUKKOT.

THE ARC OF TABERNACLES IN SCRIPTURE.

LOOK AT THE SYMBOLS OF SUKKOT.

SYMBOLISM OF SPIRITUAL RAIN.

REVIEW THE CEREMONY OF SUKKOT WHEN JESUS ATTENDED AND SPOKE OF LIVING WATERS.

LOOK AT A POST MOSAIC RITUAL RELATED TO JESUS AS THE LIGHT OF THE WORLD.

LOOK AT THE TEXT RELATED TO JESUS CHRIST LEADING THE NATIONS TO TABERNACLES DURING HIS MILLENIAL REIGN.



THE ARC OF SUKKOT FROM GENESIS TO REVELATION.

- 1.Genesis 33: Jacob at Succoth
- 2.Lev 23: The Lord gives direction to Moses regarding the festival.
- 3.Nehemiah 8:14-16. They found written in the Law, which the Lord had commanded through Moses, that the Israelites were to live in temporary shelters during the festival of the seventh month.
- 4.Zechariah 14:4,16. On that day his feet will stand on the Mount of Olives, east of Jerusalem, and the Mount of Olives will split in two from east to west,Then the survivors from all the nations that have attacked Jerusalem will go up year after year to worship the King, the Lord Almighty, and to celebrate the Festival of Tabernacles.
- 5.Mark 9:5. The Transfiguration. Peter said to Jesus, "Rabbi, it is good for us to be here. Let us put up three shelters –one for you, one for Moses and one for Elijah."
- 6.John 7:37 "On the last and greatest day of the festival, Jesus stood and said in a loud voice,..."
- 7.Revelation 21: "Look! God's dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God."

SYNONYMS.

The Feast of Booths

The Feast of Ingathering

The Solemn Feast

The Feast of the Seventh Month

The Last Great Feast

Succhoth

Be Grateful

Psalm 100:4



SUKKA pronounced "Sookaw"

Hut, tabernacle, tent, booth.

Genesis 33:17. Jacob however went to Succoth, where he built a place for himself and made shelters for his livestock. That is why the place is called Succoth.

Succoth means "shelters."



What is Succoth About? Why is it important to us?

With the closing of the harvest season the people of Israel were to set aside seven days to the Lord. They were to leave their houses and live in booths made of leafy trees and they were to rejoice before the Lord their God. They were to bless their families, their servants, the fatherless, the widow.

With the final harvest gathered in, they were to give thanksgiving to the Lord for His many blessings.

They were to remember their forbearers who lived in tents in the desert.



THE FEAST IN LEVITICUS 23.

Thanksgiving and rejoicing.

Living in temporary shelters.

Remembering deliverance.

Honoring God who desires to dwell among us.



**KEEP THE FEAST
OF
TABERNACLES**

TABERNACLES.

Leviticus 23:33,39-44.

The Lord said to Moses, say to the Israelites beginning with the fifteenth day of the seventh month, after you have gathered the crops of the land, celebrate the festival to the Lord for seven days; the first day is a sabbath rest and the eighth day is also a day of sabbath rest. On the first day you are to take branches from luxuriant trees –from palms, willows and other leafy trees--- and rejoice before the Lord your God for seven days. Celebrate this as a festival to the Lord for seven days each year. This is to be a lasting ordinance for the generations to come; celebrate it in the seventh month. Live in temporary shelters for seven days: All native born Israelites are to live in such shelters so your descendants will know that I had the Israelites live in temporary shelters when I brought them out of Egypt. I am the Lord your God.



THANKSGIVING!

Tabernacles was a time of rejoicing.

I Corinthians 10:6. Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ?

Ezra 3:11. With praise and thanksgiving they sang to the Lord: "He is good; his love toward Israel endures forever."

Psalms 69:30. I will praise God's name in song and glorify him with thanksgiving.

Philippians 1:3. I thank my God every time I remember you.

Philippians 4:6. Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God.



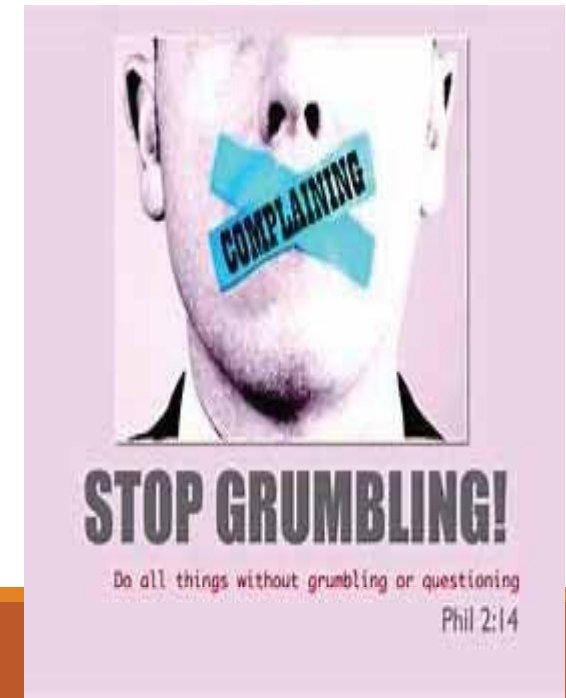
GRUMBLING.

Grumbling is not OK with the Lord.

1. Exodus 16:2 In the desert the whole community grumbled against Moses and Aaron.
2. Numbers 14:27. How long will this wicked community grumble against me?
3. John 6:43. "Stop grumbling among yourselves," Jesus answered.
4. Philippians 2:14. Do everything without grumbling or arguing.
5. I Peter 4:9. Offer hospitality to one another without grumbling.



by Kimberly B. Southall



SEASONAL RAINS.

Passover was the barley harvest .

Pentecost was the wheat harvest.

Tabernacles was the fruit harvest.



HARVEST.

Passover ~ Barley Harvest~ The Jew First~
Pentecost ~ Wheat Harvest~ The Gentiles~



Tabernacles ~ Fruit Harvest~ The vast variety of converts from every tribe, nation and tongue in the four corners of the earth. This final harvest comes under the historical and spiritual fulfillment of the Feast of Tabernacles in the Church.

THE FRUIT HARVEST

THE FRUIT HARVEST HAS BEEN USED TO SYMBOLIZE THE VAST VARIETY AND MULTITUDE OF CONVERTS OUT OF EVERY TONGUE, TRIBE AND NATION.

FINAL FRUITS.

THE LORD IS BRINGING IN THE LAST GREAT HARVEST OF SOULS BEFORE HE COMES A SECOND TIME.



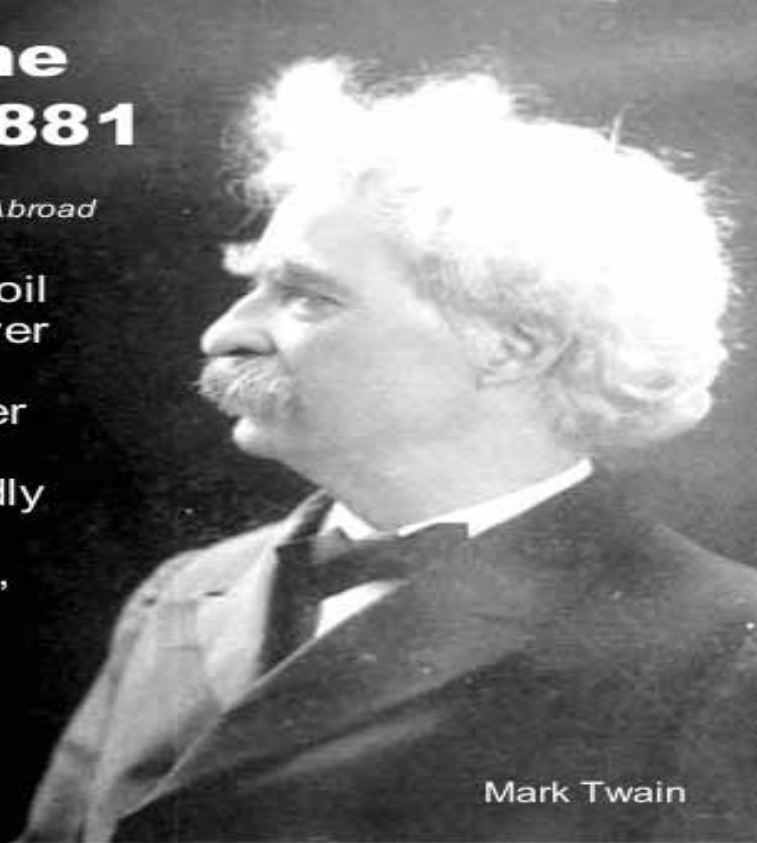
MARK TWAIN IN ISRAEL IN 1881.

A Description of the Land of Israel in 1881

Mark Twain's eyewitness account in *Innocents Abroad*

“...[a] desolate country whose soil is rich enough, but is given over wholly to weeds—a silent mournful expanse.... We never saw a human being on the whole route.... There was hardly a tree or a shrub anywhere. Even the olive and the cactus, those fast friends of the worthless soil, had almost deserted the country.”

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Mark Twain

ISRAEL HAS COME ALIVE SINCE 1948. ~ PROPHECY ~

BUSINESSES ARE FLOURISHING
DRIP IRRIGATION.



THE HARVEST AND ISRAEL

MARK TWAIN TRAVELING TO AND AROUND ISRAEL IN 1881 SAID ISRAEL WAS DESOLATE, LONELY.

OTTOMAN EMPIRE WAS RULING ISRAEL AT THIS TIME. FROM 1517 TO 1917, ALONG WITH MUCH OF THE MIDDLE EAST, ISRAEL WAS RULED BY THE OTTOMAN EMPIRE. BUT WORLD WAR I DRAMATICALLY ALTERED THE GEOGRAPHICAL LANDSCAPE IN THE MIDDLE EAST. RULERSHIP WAS TRANSFERRED TO GREAT BRITAIN.

THE BALFOUR DECLARATION (1917) WAS A STATEMENT OF BRITISH SUPPORT FOR THE ESTABLISHMENT, IN PALESTINE, OF A NATIONAL HOME FOR THE JEWISH PEOPLE.

ON MAY 14, 1948 ISRAEL BECAME A STATE, ESTABLISHING THE FIRST JEWISH STATE IN 2000 YEARS!



THE EARLY RAINS AND THE LATTER RAINS

THE PROPHET JOEL WROTE ABOUT THE EARLY RAINS AND THE LATTER RAINS.

“The early rain and latter rain” is a Biblical expression, and in a spiritual sense speaks of the two great outpourings of the Holy Spirit on the earth, in the beginning and in the end of church history.

JOEL 2:23. BE GLAD, PEOPLE OF ZION, REJOICE IN THE LORD YOUR GOD, FOR HE HAS GIVEN YOU THE AUTUMN RAINS BECAUSE HE IS FAITHFUL. HE SENDS YOU ABUNDANT SHOWERS, BOTH AUTUMN AND SPRING RAINS, AS BEFORE.



WE ARE IN THE LATTER RAINS

THE WORD OF GOD IS LIKENED TO RAIN. DEUTERONOMY 32:1-3.

THE HOLY SPIRIT IS ALSO LIKENED TO RAIN, TO LIVING WATERS, TO RIVERS FLOWING FORTH FROM THE THRONE OF GOD AND THE LAMB. JOEL 2:21-32, HOSEA 10:12.

THE RAIN AND THE LAST GREAT HARVEST OF SOULS.

TABERNACLES IS ALSO CALLED INGATHERING.

A TIME TO SEEK THE LORD AND ASK HIM TO SEND AN INCREASE OF RAIN ON HIS PEOPLE. MORE OF THE WORD. MORE OF THE OUTPOURING OF THE SPIRIT.

HALLELUJAH! WE ARE IN INTERESTING TIMES!

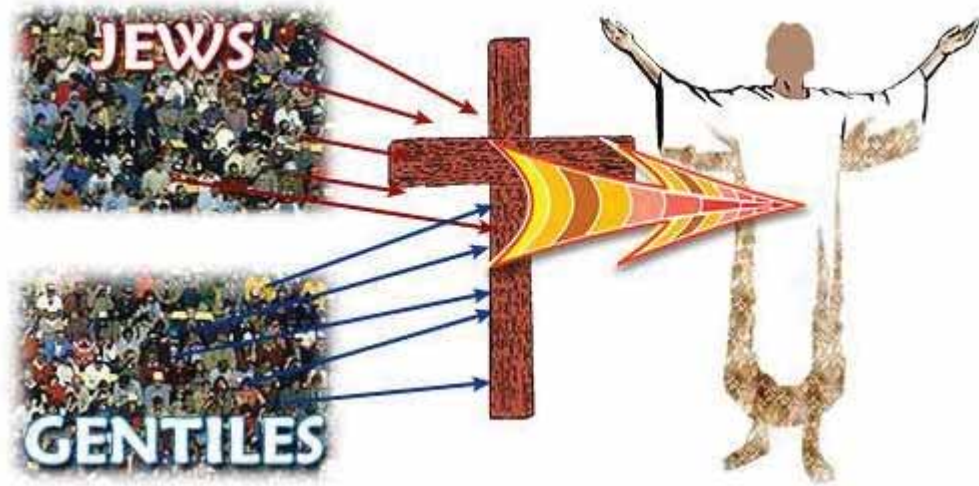


THE FEAST OF TABERNACLES CELEBRATIONS IN ISRAEL HAVE INCREASED SIGNIFICANTLY THE PAST TWENTY YEARS.

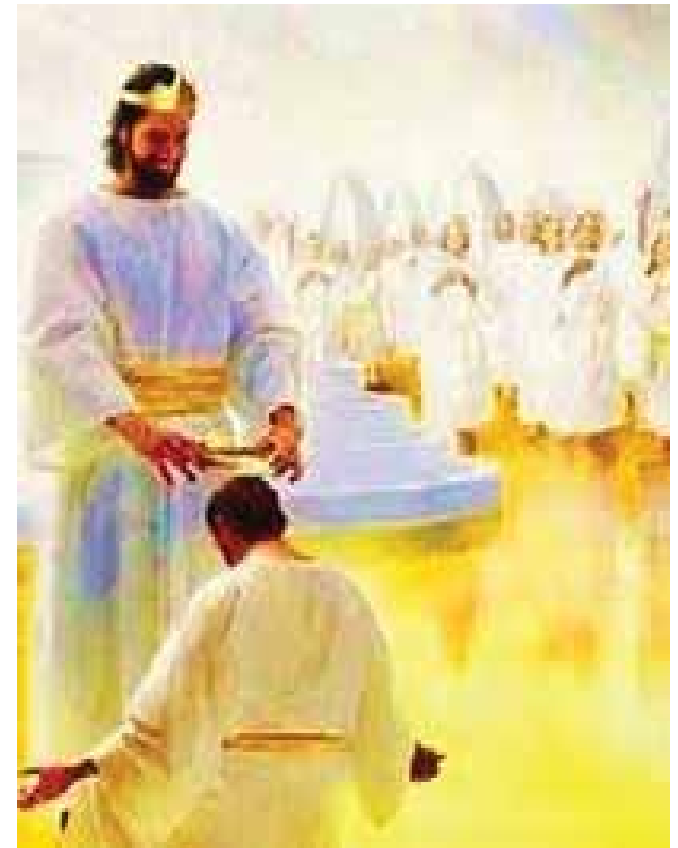


THE GATHERING OF THE SAINTS

TABERNACLES WITH ITS TRUMPETS, DAY OF ATONEMENT, AND THE INGATHERINGS SETS FORTH THE FINAL OPERATIONS OF THE CHURCH ON THE EARTH PRIOR TO AND AT THE SECOND COMING OF CHRIST. IT SETS FORTH THE GATHERING OF THE SAINTS UNTO THE LORD, THE PERFECTION OF THE CHURCH BY THE POWER OF BLOOD ATONEMENT AND THE FINAL HARVEST OF SOULS BEFORE CHRIST COMES. THE FULLNESS OF THIS FEAST FLOWS INTO THE KINGDOM AGE THAT WILL BE ENJOYED FOR ALL ETERNITY.



THE KINGDOM FOREVER



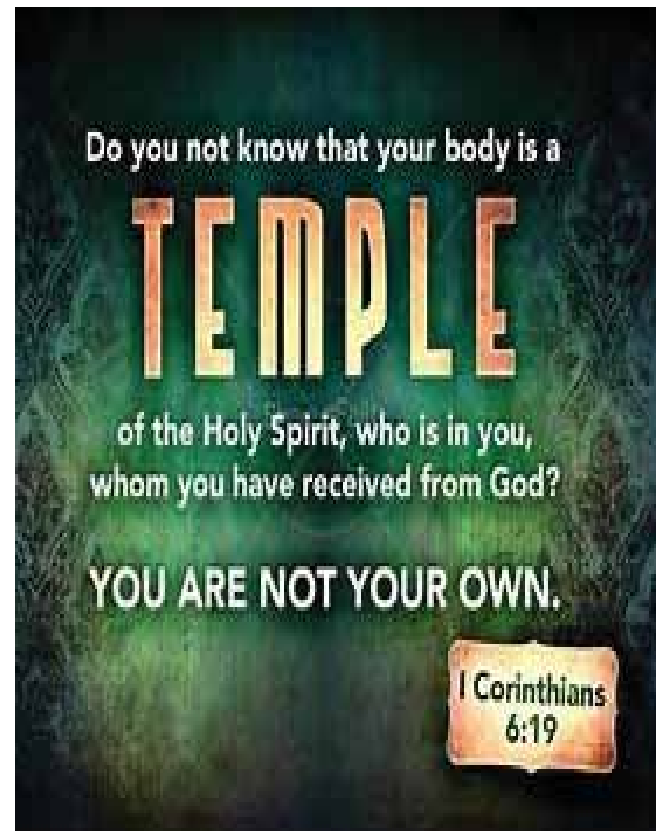
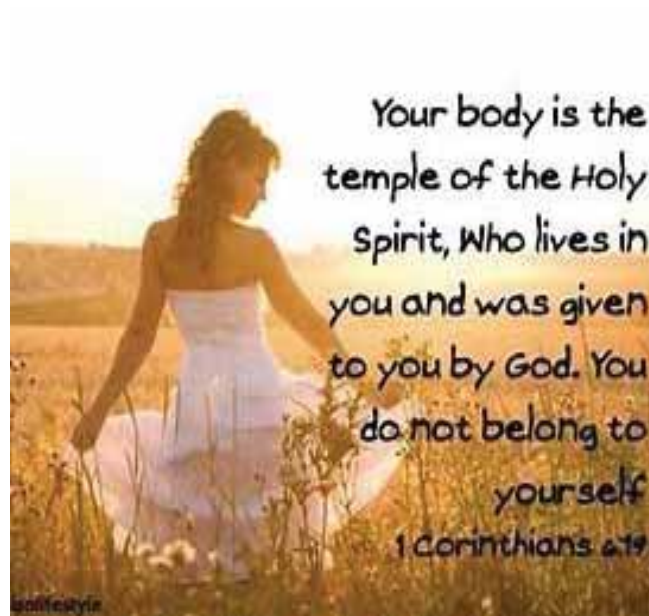
DWELLING IN TEMPORARY TENTS.

Dwelling in booths also reminded Israel that these tabernacles were only temporary dwelling places, not eternal. The eternal dwelling place was yet to come. So we are reminded that the body is temporary and will one day be “put off.” One day we will have a glorified body and dwell with God forever.

2 Corinthians 5:1-5; 1 Corinthians 15:51-57; 1 Thessalonians 4:15-18; Philippians 3:20,21.



A TEMPORARY HOME



SYMBOLS IN LUXURIANT TREES.

PALM SYMBOLIC OF VICTORY

MYRTLE SYMBOLIC OF JOY

WILLOW SYMBOLIC OF HUMILITY



PALM~ WILLOW~MYRTLE~

Palm~ symbolic of righteousness. The righteous will flourish like a palm tree (Ps 92:12). They were wearing white robes and were holding palm branches in their hands. Revelation 7:9.

Myrtle~ praise, rejoicing, renown. Instead of briars the myrtle will grow. This will be for the Lord's renown, for an everlasting sign that will endure forever. Isaiah 55:13. Zechariah 1.

Willow~ humility, lowly. He took one of the seedlings of the land and put it in fertile soil. He planted it like a willow by abundant waters. Ezekiel 17:5.



JESUS GOES TO THE FEAST.

John 7:2,11,14,37. But when the Festival of Tabernacles was near, Jesus brothers said to him, "Leave Galilee and go to Judea, so that your disciples there may see the works you do. Now at the festival the Jewish leaders were watching for Jesus and asking, "Where is he?" Not until halfway through the festival did Jesus go up to the temple courts and begin to teach. On the last and the greatest day of the festival, Jesus stood and said in a loud voice, "Let anyone who is thirsty come to me and drink. Whoever believes in me, as the Scripture has said, rivers of living water will flow from within them.



THE DRAWING OUT OF WATER.



The ritual of the pouring out of the water had both a physical and a spiritual significance. The rainy season was about to begin, and the Jews needed the rain to soften the ground for plowing. They made a special thanksgiving offering to God for the rain He was going to send. The spiritual significance pointed to the coming Messiah who would give them the living waters of His Spirit. As part of the ritual, a priest would draw water from the Pool of Siloam (Sent One) with a golden pitcher. He would then come to the altar at the temple where the High Priest would take the pitcher and pour the water into a basin at the foot of the altar. As this was taking place, the priests blew the trumpet, and the Levites and all the people waved palm branches while singing to the Lord. About the time the water was being poured out they were singing and praising God with these words from Isaiah, " Therefore with joy you will draw water from the wells of salvation." (Isa. 12:3).

DRAWING OF THE WATER.

They also sought the Lord from Isaiah 44:3, which reads, “For I will pour water on him who is thirsty, and floods on dry ground; I will pour My Spirit on your descendants and My blessing on your offspring.”

This was the most joyous day of celebration, and the pouring out of the water was the most joyous moment of the day. As a Torah observant Jew, Jesus was there at the Feast. Just as the fervor the celebration reached its peak at the pouring out of the water, Jesus made a bold declaration. John tells us Jesus stood up and said:

“If anyone thirsts, let him come to me and drink. He who believes in me as Scripture has said, out of his heart will flow rivers of living water. But this he spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.” John 7:37-39.



JESUS THE GREAT HOSANNA.

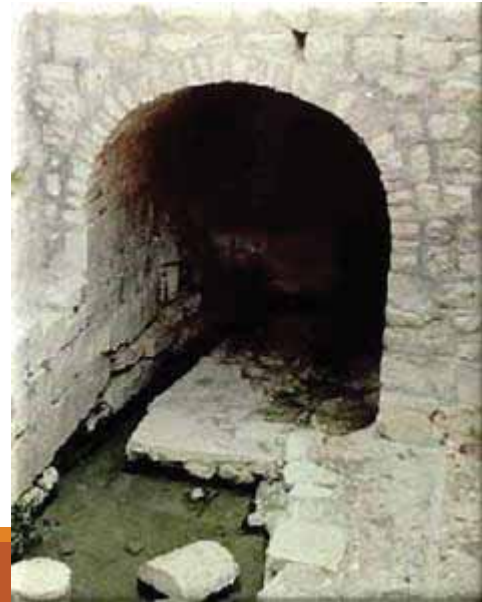
With this, Jesus was saying, “Look to me and be saved now, I am the ‘Great Hosanna.’” I am your salvation. I will give the living waters of the Holy Spirit to all who will receive Me as the true tabernacle of God.

In John 4, Jesus told the woman at the well “If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water.”

In Revelation 7:17a, John again describes the Lord Jesus as the one from whom living water flows. “For the Lamb at the center of the throne will be their shepherd; he will lead them to springs of living water.”

MORE ABOUT THE RITUAL.

When the celebrants reached the Water Gate at the Holy Temple, rams' horns were sounded together with blasts from the silver trumpets. Water was then poured from the golden flask into a special silver cup which sat on the top of the altar. The water trickled through a small spout underneath the cup down to the bottom of the altar. On the southwest corner of the altar, two silver cups were fixed. Into these cups, wine and water libations were poured. The two cups were fashioned in such a way as to enable the wine and the water to flow at the same pace and reach the foundation of the altar.



THE WATER AND THE WINE RITUAL. FORESHADOWING!



WATER AND THE WINE.

It is again John who tells us about Jesus Christ in this ritual.

John 19:34. One of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water.

1 John 5:6. This is the one who came by water and blood— Jesus Christ. He did not come by water only, but by water and blood. And it is the Spirit who testifies, because the Spirit is the truth.



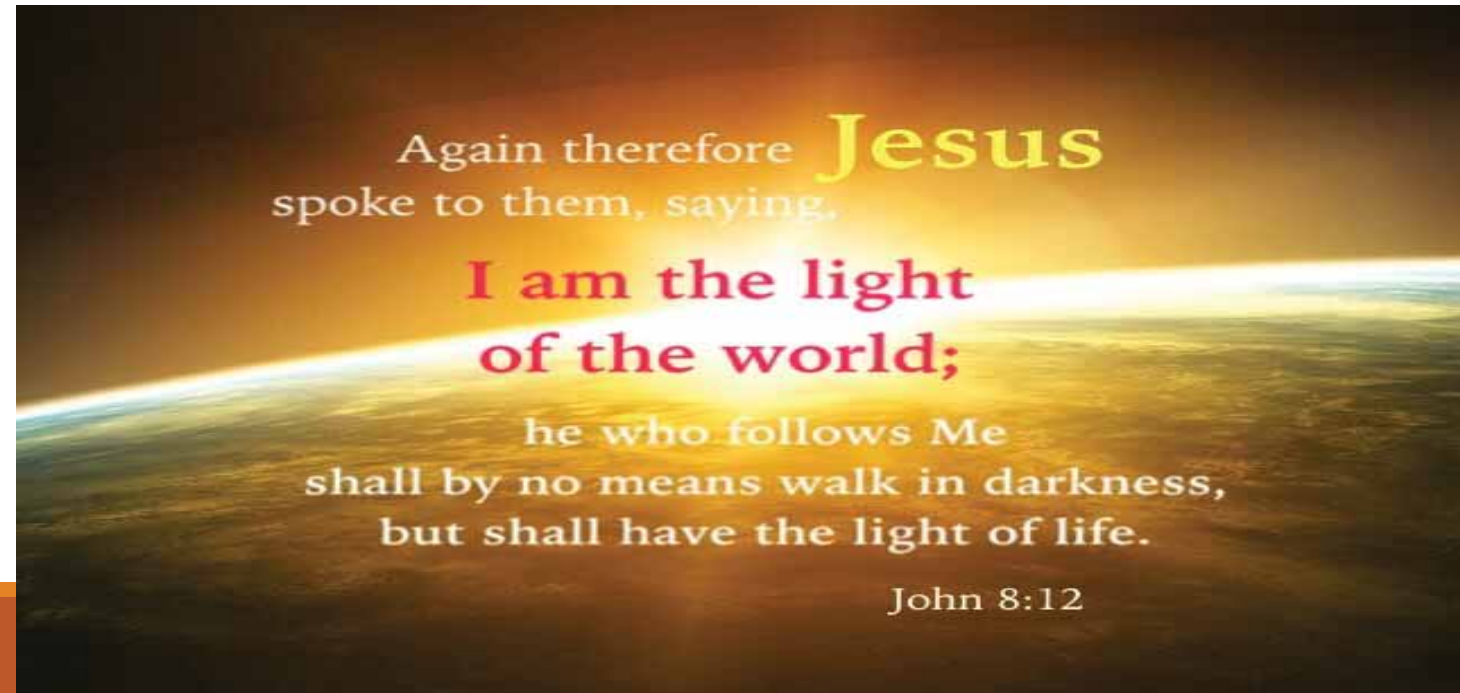
John 8

I AM THE LIGHT OF THE WORLD

When Jesus spoke again to the people, he said,

“I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.”

The Pharisees challenged him, “Here you are, appearing as your own witness: your testimony is not valid.”



I AM THE LIGHT OF THE WORLD
SO, COME UP HERE.



ILLUMINATION



The Temple Institute: At the Celebration of the Water Libation, great lamps of gold were erected, with four golden oil cups at the top of each. Four young priests in training would climb to the top, carrying immense oil cans with which they would fill the cups. Once lit, there was not a courtyard in Jerusalem that did not glow from the light of the celebration.

Edersheim: There was dancing before the Lord with flaming torches in their hands as they sang hymns of praise. As was the custom, they stood on the 15 steps of the Court of the Women in fulfillment of the 15 Songs of Degrees in the Psalms, and amidst trumpet blasts as they went up the steps. The illumination of the Temple symbolized the coming of the Shekinah - Glory light into the Temple of Solomon at the dedication in the Feast of Tabernacles (I Kings 8:1-11). It also symbolized the great light that would come to the people who dwelled in darkness and in the land of the shadow of death. (Isaiah 9:2)

Thus, in this Feast, Jerusalem as a city on a hill, (Matt 5) by the lighting of the lamps, became ablaze with light bringing joy to the hearts of all who witnessed it.

JOHN CHAPTER 8.



ISAIAH/LIGHT

The people walking in darkness have seen a great light; on those living in the land of deep darkness, a light has dawned. Isaiah 9:2.

The Light of Israel will become a fire, their Holy One a flame. Isaiah 10:17a.

Instruction will go out from me; my justice will become a light to the nations. Isaiah 51:4.

Arise, shine, for your light has come, and the glory of the Lord rises upon you. Isaiah 60:1.



JESUS WILL REIGN ON THE EARTH FOR A THOUSAND YEARS!

AND HE WILL LEAD THE NATIONS TO CELEBRATE THE FEAST OF TABERNACLES.



KING OVER THE WHOLE EARTH.


Zechariah 14:9 The Lord will be king over the whole earth. On that day there will be one Lord, and his name the only name.



THE FEAST IN ZECHARIAH.

Zechariah 14:4,16-18. On that day his feet will stand on the Mount of Olives, east of Jerusalem, and the Mount of Olives will split in two from east or west, forming a great valley, with half of the mountain moving north and half moving south.

Then the survivors from all the nations that have attacked Jerusalem will go up year after year to worship the King, the Lord Almighty, and to celebrate the Festival of Tabernacles. If any of the peoples of the earth do not go up to Jerusalem to worship the King, the Lord Almighty, they will have no rain.



And the LORD
shall be king
over all the earth:
in that day
shall there be one LORD,
and his name one.

Zechariah 14:9 (KJV)

ONE LORD AND HIS NAME ONE.

**And the LORD
shall be king
over all the earth:
in that day
shall there be one LORD,
and his name one.**

Zechariah 14:9 (KJV)

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REVELATION 21:22-23

The fullness of the Feast of Tabernacles will be experienced at the coming of Christ and the resurrection and glorification of the saints of all ages.

I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple. The City does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp.



*THE LAMB IS THE LIGHT.
AN OPEN DOOR.*



AN OPEN DOOR FOR YOU.



YOU HAVE COME UP TO MT ZION.

But you have come to Mt Zion, to the city of the living God, the heavenly Jerusalem.



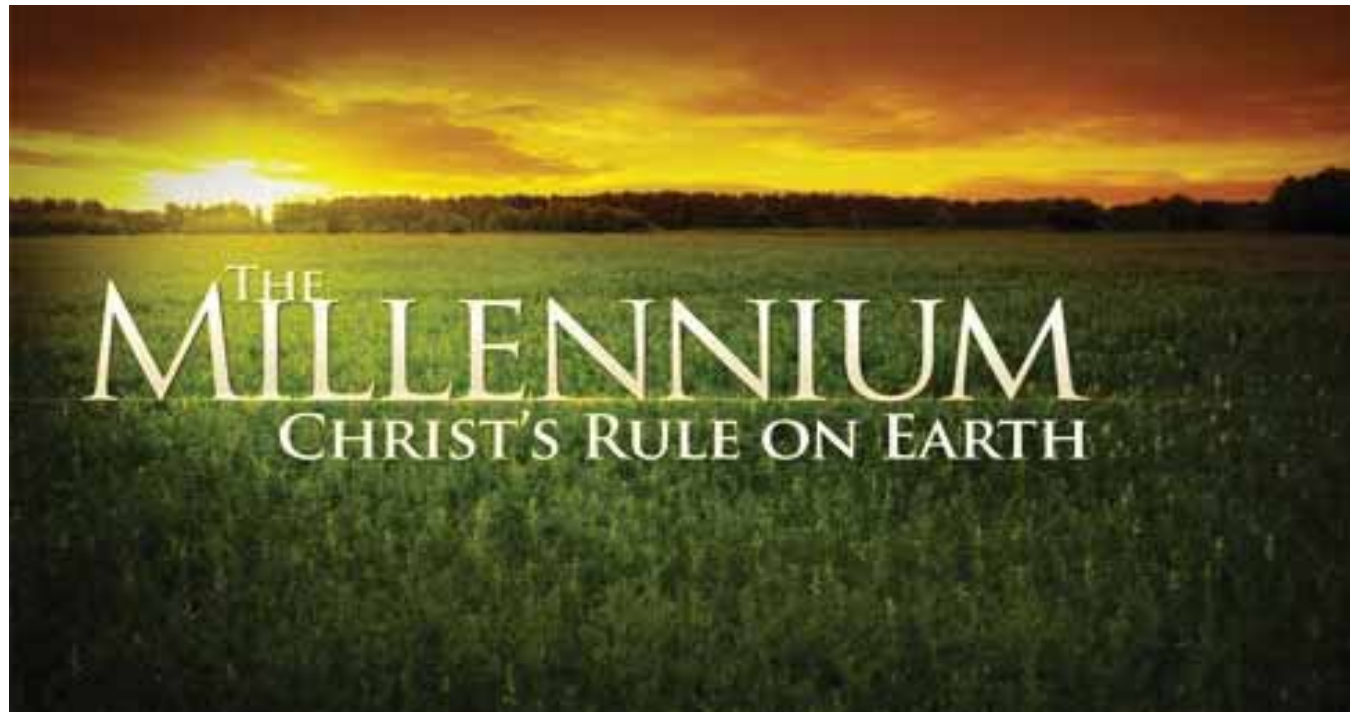
COME UP HERE BECAUSE
THE WORK IS FINISHED.



THE TABERNACLE OF GOD



WHEN THE FINAL AND LAST TRUMPET BLOWS, THEN JESUS DESCENDS FROM HEAVEN AND RECEIVES HIS OWN TO HIMSELF. FINALLY, "THE TABERNACLE OF GOD " WILL BE WITH MEN AND HE WILL DWELL WITH THEM. IT WILL INDEED BE "HEAVEN ON EARTH".



CONCLUSION/TABERNACLES

The Feast of Tabernacles is about:

Thanksgiving.

Remembering we were delivered out of slavery.

Remembering we are here on a temporary basis; earth is not our home. Our bodies are temporary; we will have glorified bodies forever.

The rain of the Holy Spirit and the last great harvest of souls.

It's about Immanuel, "God With Us" forever.



**In Messiah Yeshua,
"former Gentiles"
share "citizenship"
in Israel,
and thus,
the two
are called
"one new man"
(Ephesians 2:11-22).**

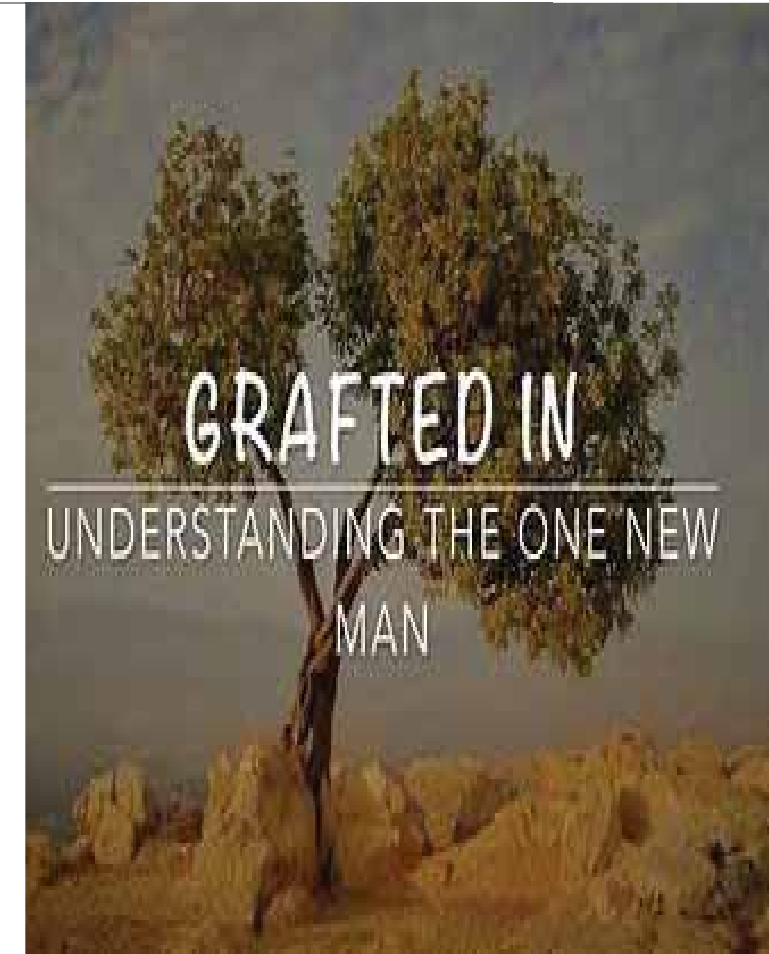
The Feasts
of the LORD

CONCLUSION REGARDING THE FALL FEASTS.

BE AWAKE, BE READY!

WORSHIP THE ONE WHO LIVES IN THE POWER OF AN ENDLESS LIFE.

PRAY FOR THE LAST GREAT HARVEST OF SOULS.





THE LORD BLESS YOU AND KEEP YOU.
THE LORD MAKE HIS FACE SHINE UPON YOU
AND BE GRACIOUS TO YOU.
THE LORD LIFT UP HIS COUNTENANCE
UPON YOU
AND GIVE YOU PEACE!
SHALOM!!!!!!!!!!



Aaronic Blessing

And the Lord spoke to Moses, saying: "Speak to Aaron and his sons, saying, 'This is the way you shall bless the children of Israel.



So they shall put My name on the children of Israel, and I will bless them."

SHALOM!!

